

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is April 1, 1996. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to April 15, 1996).

A copy of the application and accompanying exhibits will be available for public inspection at each of the following locations:

U.S. Export Assistance Center, 5600 NW 36th St., Suite 617, Miami, Florida 33166

Office of The Executive Secretary,  
Foreign-Trade Zones Board, U.S.  
Department of Commerce, Room  
3716, 14th and Constitution Avenue,  
NW., Washington, DC 20230

Dated: January 22, 1996.

John J. Da Ponte, Jr.,

*Executive Secretary.*

[FR Doc. 96-1613 Filed 1-29-96; 8:45 am]

BILLING CODE 3510-DS-P

## National Oceanic and Atmospheric Administration

[I.D. 012296B]

### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's Pacific Whiting Allocation Committee will hold public meetings.

**DATES:** The first of two meetings will be held on February 5 beginning at 1:00 p.m. The meeting may go into the evening until business for the day is completed and continue on February 6 from 8:00 a.m. until 5:00 p.m. The second meeting will be held on February 26 beginning at 1:00 p.m. The meeting may go into the evening until business for the day is completed and continue on February 27 from 8:00 a.m. until 5:00 p.m.

**ADDRESSES:** The meetings will be held at the Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Jim Glock, Groundfish Fishery Management Coordinator; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of these meetings is to work towards developing a consensus recommendation to manage the whiting fishery after the current allocation expires at the end of 1996. At the first meeting, analysts will report on the status of economic and social impact analyses as well as the results of the 1995 whiting survey. The committee will develop management alternatives for further consideration. At the second meeting, the committee will continue to work towards narrowing the alternatives to the two that will be presented to the Council at its March meeting. A third meeting, as yet unscheduled, will be held after the Council meeting, at which time the committee will be directed to agree on a single proposal.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Eric Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: January 24, 1996.

Richard W. Surdi,

*Acting Director, Office of Fisheries  
Conservation and Management, National  
Marine Fisheries Service.*

[FR Doc. 96-1640 Filed 1-25-96; 9:35 am]

BILLING CODE 3510-22-F

[I.D. 012396D]

### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will convene a public meeting of its Snapper-Grouper Assessment Group.

**DATES:** The meeting will be held on February 5, 1996, from 1:00 p.m. until 5:00 p.m. and continue on February 6, 1996, from 8:30 a.m. until 12:00 noon.

**ADDRESSES:** The meetings will be held at the Council office. One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review biological and fishery data on the condition of wreckfish (*Polyprius americanus*) in the management unit, and to make recommendations to the Council for wreckfish framework actions (e.g. 1996-97 wreckfish total allowable catch).

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by January 31, 1996.

Dated: January 24, 1996.

Richard W. Surdi,

*Acting Director, Office of Fisheries  
Conservation and Management, National  
Marine Fisheries Service.*

[FR Doc. 96-1726 Filed 1-25-96; 1:27 pm]

BILLING CODE 3510-22-F

[I.D. 012296D]

### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application to modify permit no. 873 (P77(2)#63).

**SUMMARY:** Notice is hereby given that the Southwest Fisheries Science Center, NMFS, P.O. Box 271, La Jolla, CA 92038-0271, has requested a modification to Permit No. 873.

**DATES:** Written comments must be received on or before February 29, 1996.

**ADDRESSES:** The modification request and related documents are available for review upon written request or by appointment in the following office(s):

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Director, Southwest Region, NMFS, 501 West Ocean Blvd, Suite 4200, Long Beach, CA 90802-4213 (310/980-4001); and

Coordinator, Pacific Area Office, Southwest Region, National Marine Fisheries Service, 2570 Dole Street, Room 106, Honolulu, HI 96822-2396 (808/973-2987).

Written data or views, or requests for a public hearing on this request should be submitted to the Chief, Permits Division, F/PR1, Office of Protected Resources, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons